

Board of Mayor and Aldermen
City of Fayetteville, TN
Regular Meeting
February 9, 2010

Board Chamber Room
5:00 pm

Tuesday evening
City Hall

AGENDA

- | | | |
|--|---|------------------|
| 1. Call to Order | | Mayor Shelton |
| 2. Prayer | Brad Sullivan, Washington St Church of Christ
Pledge by Girl Scout Troop-1607 Leader- Andrea Herring | |
| 3. Minutes | | Mayor Shelton |
| 4. Approval of Bills and Additional Bills | | Mayor Shelton |
| 5. Reports (5-7 Minutes each) | | |
| A. Fayetteville City School financial amendment | | Billy Joe Evans |
| B. Main Street Fund Raiser | | Marie Caldwell |
| C. Legislative Day in Nashville, TN (March 3) | | Carolyn Denton |
| Standing Committee Reports: | | |
| A. Utilities | | Joe Askins |
| B. City School Board | | Dorothy Small |
| C. Police | | Danny Bryant |
| D. Fire | | Marty Pepper |
| E. Recreation | | Michael Stewart |
| F. Planning | | Pat Fraley |
| G. City Administrator's Report | | Jim Lee |
| H. Mayor's Report | | Mayor Shelton |
| 6. OLD BUSINESS: | | |
| 1. Library Update and Plan | | Charles Gleghorn |
| 2. MTAS review of Salary Increase | | |
| 3. Resolution R-09-07 Discussion-"Notification to Reduce Funding to IDB" | | |
| 7. NEW BUSINESS: | | |
| 1. Metal roof repairs or replacement on City Hall (35K or 120K) | | |
| 2. Out of town Roofing Contractors information and discussion | | |
| 2. Emergency Road Repairs on 2 nd Avenue (13K) | | |
| 3. <u>Ordinance 2010-04</u> - "Deletion of Section of the 2006 NFPA requiring Automatic Sprinkler Systems in one and two family dwellings" | | |
| 4. <u>Ordinance 2010-05</u> - "End of the Year Budget Adjustments" | | |
| 5. Professional Legal Services Agreement with James Hereford Jr. | | |
| 6. Recommendation for appointments to Boards | | |
| 7. Settlement of case Troy Long vs. City of Fayetteville | | |
| 7. Special Called Work Session on River Bend Development with Planning Committee (2/16 or 2/22) | | |
| 8. Call for Public Hearing on Downtown Historic Zoning Overlay | | |
| 8. COMMUNITY IMPROVEMENT COMMENTS | | |
| <u>The Mayor will recognize participants for a 4-minute comment period</u> | | |
| 9. ADJOURNMENT | | |